

# **SAFETY AT SPORTS GROUNDS SUB-COMMITTEE**

**24 SEPTEMBER 2015**

## **PRESENT**

Councillor Paul Lally (In the Chair),  
Councillor A. Western.

### In attendance:

Head of Regulatory Services (Mr. I. Veitch),  
Public Protection Manager (Mr. J. Marriott),  
Team Leader (Pollution and Housing) (Mr. T. Bibi),  
Emergency Planning Manager (Mr. D. Hooley),  
Engineer (Mr. K. Minors),  
Democratic and Scrutiny Officer (Miss N. Owen).

### Also in attendance:

Mr. R Riding (Sports Grounds Safety Authority),  
PS Gareth Firth (Greater Manchester Police),  
PC Neil McQueen (Greater Manchester Police),  
Mr. I. Aspey (Lancashire County Cricket Club),  
Mr. A. Mundy (Lancashire County Cricket Club).

## **APOLOGIES**

Apologies for absence were received from Councillor M. Sephton (Trafford Council) and Mr. D. Heathcote (Greater Manchester Fire and Rescue Service).

### **1. MINUTES**

RESOLVED: That the Minutes of the meeting held on 23<sup>rd</sup> April 2015, be approved as a correct record and signed by the Chairman.

### **2. ANNUAL SAFETY REPORT AND GENERAL SAFETY CERTIFICATE - LANCASHIRE COUNTY CRICKET CLUB**

The Deputy Chief Executive submitted a report presenting the Annual Safety Report 2014 for Lancashire County Cricket Club and the General Safety Certificate 2015. The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the club.

RESOLVED: That the Annual Safety Report and re-issue of the General Safety Certificate be noted.

### **3. REPORT REGARDING THE FOO FIGHTERS CONCERT HELD AT EMIRATES OLD TRAFFORD ON 27TH MAY 2015**

The Deputy Chief Executive submitted a report regarding the Foo Fighters concert held at Lancashire County Cricket Club on Wednesday 27<sup>th</sup> May 2015.

RESOLVED: That the report be noted.

**Safety at Sports Grounds Sub-Committee  
(24.9.15)**

**4. REPORT REGARDING THE ANNUAL MATCH VISIT TO ALTRINCHAM FOOTBALL CLUB**

The Deputy Chief Executive submitted a report regarding the annual match visit to Altrincham Football Club on 18<sup>th</sup> April 2015 at the league fixture against Telford United.

RESOLVED: That the report be noted.

**5. REPORT REGARDING THE ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB**

The Deputy Chief Executive submitted a report regarding the annual match visit to Manchester United Football Club on Sunday 15<sup>th</sup> March 2015 at the Premier League fixture against Tottenham Hotspur.

RESOLVED: That the report be noted

The meeting commenced at 1.00 pm and finished at 1.52 pm